



RUSK COUNTY

GROUNDWATER CONSERVATION DISTRICT

P.O. BOX 97 | Henderson, TX 75653
Office (903)657-1900 | Fax (903)657-1922
www.rcgcd.org | rcgcd@suddenlinkmail.com

NOTICE OF INTENT TO INTRODUCE LEGISLATION

This is to give notice of intent to introduce in the 85th Legislature, Regular Session, a bill to be entitled an Act relating to the election date of the directors of the Rusk County Groundwater Conservation District in Rusk County, Texas, to be held on the Uniform Election Date in November.

AFFP
PUBLIC NOTICE

Affidavit of Publication

STATE OF TX } SS
COUNTY OF RUSK }

Brian Brown , being duly sworn, says:

That he is Brian Brown, Classified Manager of the Henderson Daily News, a daily newspaper of general circulation, printed and published in Henderson , Rusk County, TX; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

November 08, 2016

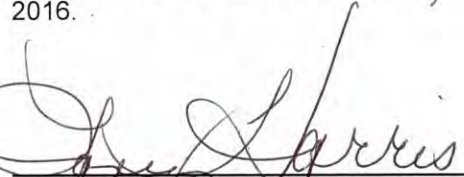
That said newspaper was regularly issued and circulated on those dates.

SIGNED:



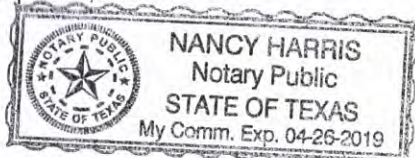
Brian Brown, Classified Manager

Subscribed to and sworn to me this 8th day of November 2016.



Nancy Harris, Notary Public, State of Texas, Rusk County, TX

My commission expires: April 26, 2019



04101825 00079510

L- Rusk County Groundwater
P O Box 97
HENDERSON, TX 75653

**NOTICE OF
INTENT TO
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Bathroom/Walk in Shower/Jacuzzi Tub. Privacy Fenced enclosed Yard, Large Two Car Garage, Security System, Fully wired for internet/TV/satellite. Quiet and Safe Neighborhood. No thru traffic Rent includes HOA Fees, Lawn Care and maintenance/ Sprinkler System Water/Extermination Services. Minimum lease 12 months Non refundable pet deposit may apply \$1375/month, \$800/deposit Pets ok with deposit. Hank: 903-240-6183

REDUCED 1st months rent. Two bedroom all electric house, carport, patio, study, carpet, appliances. CH/CA, \$600 plus deposit. 903-987-3591

3BR/2BA Home for rent, Nice location, near stores, large yard. Also office for rent. 903-984-4180

In Overton, Nice, clean, 2BR/1BA, CH/CA, stove, dishwasher, outside storage, W/D conn., Fenced in backyard. \$600/month, \$350/deposit. 903-834-6560

Covered parkway. KISD. Restrictions apply. \$800/month, \$800/deposit. 903-926-1911

Mobile Home for Rent

3/2 Mobile. CR 1114, Kilgore. Overton schools. \$695/deposit \$695/month \$20.00 water deposit Leave text 903-353-5143

1BR Efficiency Mobile Off Peavine Road \$135 weekly or monthly. Utilities paid. Sabine ISD 903-984-6611

Homes for Sale

For Sale By Owner 3 BR, 2 Bath, brick/vinyl siding, 1641 sq. ft. New double paned windows, wood burning fireplace, 2 car garage, close to schools. \$138,000. 903-987-0906

Add a photo or logo for \$2 per issue

sm Rattan dining suite, China cabinet, side table, refrigerator, wicker chest - 5 pc. King bedroom suite, California King bed, sm chest, lamps, books, Christmas decor, bedding, plants, golf clubs, and much, much more!

3135 Old Highway 135 South, Kilgore. Clothes, candles, purses, cookware, dishes, tools, trailer, deer stands, hog trap. Thursday, Friday and Saturday.

2423 Clay, Thursday-Saturday-All Day Variety of shoes, lots of ladies clothes, evening gowns, blue jeans, indoor/outdoor furniture, small bicycle, & toys.

Moving Sale Nov 11 & 12, Friday and Saturday 7am-3pm 12615 CR 142D, Overton off of hwy 135 Furniture, clothes, kitchenware, 2-guitars, one w/amp. Bow-n-arrow with accessories. Riding lawn mower, dinette set w/6 chairs.

This is to give notice of intent to introduce in the 85th Legislature, Regular Session, a bill to be entitled an Act relating to the election date of the directors of the Rusk County Groundwater Conservation District in Rusk County, Texas, to be held on the Uniform Election Date in November.

Commercial Real Estate

Office Space for Rent

300 Harris 1300 sq. ft. space. 3 offices and break room. \$550/month, \$550/deposit. A.B.P. 903-557-1342 or 903-738-2994

Employment

Class A or B CDL driver positions open and dispatcher/yard foreman. Building industrial and DOT experience preferred. Apply at East Texas Lumber 500 S. Rusk Street Kilgore, TX

CAREER OPPORTUNITIES HOSPITAL NURSES CHRISTUS TRINITY

RN/RNFA

• Tyler

RN TEAM LEADER

• Tyler

LVN

• Float Pool • Lindale
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• Whitehouse

CLINIC MANAGERS

• Tyler

Consider an employer that offers

High patient satisfaction - Competitive

For more information
christus
CHRISTUS Trinity Medical Center
Attn: Human Resources

3200 Troup Hwy. | Suite 1000

real estate auction



360+/- Ac w/Home in Denison



Open 1-4pm Sun Nov 13 & 20

DENISON, TX • 464 Southgale Rd 360+/- acres in 4 parcels with 5BR 5BA 7,700+/- sf luxury home, wooded and pasture land with approx 9 tanks.

Auctions: 2pm Fri Dec 2 on site

800.801.8003 • williamsauction.com/Denison

TX DANIEL SCOTT NELSON RE LIC 618260; TONY LANGDON AUC LIC 10246
BUYER'S PREMIUM MAY APPLY.

SELL IT FAST IN THE CLASSIFIEDS!



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NEED
IN THE
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CORKBOARD of KILGORE



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and tax needs.
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Monday - Friday
8:30 a.m. - 5:00 p.m.

414 FRITZ SWANSON - KILGORE
Phone: 903-984-7829 Fax: 903-984-7834

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BASIN
REMODELING

• Painting
• General Carpentry
• **Roofing** • Room Additions

SMALL - HONEST - DEPENDABLE

OVER

30 YEARS

EXPERIENCE
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Bluebonnet Publishing, LLC

Kilgore News Herald – Kilgore
Tri County Leader – Whitehouse
Bullard Banner News – Smith/Cherokee Counties
Wood County Monitor – Wood County
Lindale News & Times- Smith County

Affidavit of Publication

STATE OF TEXAS

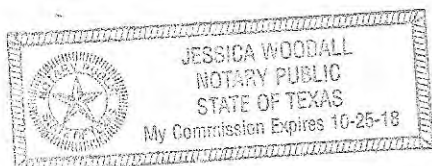
Before me on this day, personally appeared the undersigned authority Howard “Bill” Woodall, Publisher of the above listed newspapers having general circulation in Gregg, Smith, Cherokee, Wood, Rusk, and Van Zandt counties, who being duly sworn, deposes and says that the foregoing attached notice was published in said newspaper on the following date(s) to wit:

Newspaper Kilgore News Herald

Date(s) November 9, 2016

Howard “Bill” Woodall
Howard “Bill” Woodall, Publisher

Subscribed and sworn to me this 9th day of November,
20 16. To certify which witness my hand and seal of office.



Jessica Woodall
Jessica Lanae Woodall
Notary Public, Gregg County,
State of Texas
Commission expires October 25, 2018

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AUSTIN, TX 78711

OFFICIAL USE

Certified Mail Fee	\$3.30	0652
Extra Services & Fees (check box, add fee as appropriate)	\$2.70	08
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00	
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<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00	
<input type="checkbox"/> Adult Signature Required	\$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	

Postage \$0.47

Total Postage and Fees \$6.47

Sent To The Honorable Governor Greg Abbott
Office of the Governor
P.O. Box 12428
Austin, Tx 78711-2428

City, State, ZIP+4®
Austin, Tx 78711-2428

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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HENDERSON, TX 75652

OFFICIAL USE

Certified Mail Fee	\$3.30	0652
Extra Services & Fees (check box, add fee as appropriate)	\$2.70	08
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00	
<input type="checkbox"/> Return Receipt (electronic)	\$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00	
<input type="checkbox"/> Adult Signature Required	\$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	

Postage \$0.68

Total Postage and Fees \$8.68

Sent To Honorable Rusk County Judge Joel Hale
and Honorable Rusk County Commissioners
115 N Main, Suite 104
Henderson, Tx 75652

City, State, ZIP+4®
Henderson, Tx 75652

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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HENDERSON, TX 75654

OFFICIAL USE

Certified Mail Fee	\$3.30	0652
Extra Services & Fees (check box, add fee as appropriate)	\$2.70	08
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00	
<input type="checkbox"/> Return Receipt (electronic)	\$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00	
<input type="checkbox"/> Adult Signature Required	\$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	

Postage \$0.68

Total Postage and Fees \$6.68

Sent To City of Henderson, Mayor Pat Brack
or City Manager - Tim Kelly
400 West Main St
Henderson, Tx 75654

City, State, ZIP+4®
Henderson, Tx 75654

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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KILGORE, TX 75662

OFFICIAL USE

Certified Mail Fee	\$3.30	0652
Extra Services & Fees (check box, add fee as appropriate)	\$2.70	08
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00	
<input type="checkbox"/> Return Receipt (electronic)	\$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00	
<input type="checkbox"/> Adult Signature Required	\$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	

Postage \$0.68

Total Postage and Fees \$6.68

Sent To City of Kilgore, Mayor R.E. Spradlin
or City Manager - Josh Selleck III
815 N. Kilgore St
Kilgore, Tx 75662

City, State, ZIP+4®
Kilgore, Tx 75662

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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LONGVIEW, TX 75607

OFFICIAL USE

Certified Mail Fee	\$3.30	0652
Extra Services & Fees (check box, add fee as appropriate)	\$2.70	08
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00	
<input type="checkbox"/> Return Receipt (electronic)	\$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00	
<input type="checkbox"/> Adult Signature Required	\$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	

Postage \$0.68

Total Postage and Fees \$6.68

Sent To City of Easton
Mayor Shannon Brown
P.O. Box 8126
Longview, Tx 75607

City, State, ZIP+4®
Longview, Tx 75607

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REKLAW, TX 75784

OFFICIAL USE

Certified Mail Fee	\$3.30	0652
Extra Services & Fees (check box, add fee as appropriate)	\$2.70	08
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00	
<input type="checkbox"/> Return Receipt (electronic)	\$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00	
<input type="checkbox"/> Adult Signature Required	\$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	

Postage \$0.68

Total Postage and Fees \$6.68

Sent To City of Reklaw
Mayor Harlan Crawford
P.O. Box 250
Reklaw, Tx 75784-0250

City, State, ZIP+4®
Reklaw, Tx 75784-0250

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7015 0640 0007 3218 4156

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TATUM, TX 75691

Certified Mail Fee \$3.30

Extra Services & Fees (check box, add fee as appropriate)

Postage \$0.68

Total Postage and Fees \$6.68

065208

HENDERSON, TX 75652

NOV 14 2016

Postmark Here

11/14/2016

Sent To City of Tatum
Mayor Phil Cory

Street and Apt. No., or PO Box No.
680 Crystal Farms Rd.

City, State, ZIP+4®
Tatum, TX 75691

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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MOUNT ENTERPRISE, TX 75681

Certified Mail Fee \$3.30

Extra Services & Fees (check box, add fee as appropriate)

Postage \$0.68

Total Postage and Fees \$6.68

065208

HENDERSON, TX 75652

NOV 14 2016

Postmark Here

11/14/2016

Sent To City of Mt. Enterprise, Mayor Harvey Graves
or City Manager - Rosend J. Becker

Street and Apt. No., or PO Box No.
103 West Gregg Street

City, State, ZIP+4®
Mt. Enterprise, Tx 75681

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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OVERTON, TX 75684

Certified Mail Fee \$3.30

Extra Services & Fees (check box, add fee as appropriate)

Postage \$0.68

Total Postage and Fees \$6.68

065208

HENDERSON, TX 75652

NOV 14 2016

Postmark Here

11/14/2016

Sent To City of Overton, Mayor CR Evans
or City Manager - Charles Cunningham

Street and Apt. No., or PO Box No.
1200 South Commerce

City, State, ZIP+4®
Overton, Tx 75684

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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NEW LONDON, TX 75682

Certified Mail Fee \$3.30

Extra Services & Fees (check box, add fee as appropriate)

Postage \$0.68

Total Postage and Fees \$6.68

065208

HENDERSON, TX 75652

NOV 14 2016

Postmark Here

11/14/2016

Sent To City of New London, Mayor Dale McNeal
or City Manager - Paul Thompson

Street and Apt. No., or PO Box No.
180 Phillips St

City, State, ZIP+4®
New London, Tx 75682

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions



RUSK COUNTY

GROUNDWATER CONSERVATION DISTRICT

P.O. BOX 97 | Henderson, TX 75653
Office (903)657-1900 | Fax (903)657-1922
www.rcgcd.org | rcgcd@suddenlinkmail.com

November 14, 2016

Mayor Shannon Brown
City of Easton
P.O. Box 8126
Longview, TX 75607

Re: Notice of Intent to Introduce Legislation

Mayor Brown,

The Rusk County Groundwater Conservation District (District) manages the groundwater resources of Rusk County through the District's Enabling Act created through House Bill 3569 during the 78th Legislative Session in 2003.

The District is providing you with the District's Notice of Intent to introduce legislation during this 85th Legislature to alter language in the District's Enabling Act to reflect November Elections for District Directors. The District realizes that November brings the highest turn-out in voters and sees it appropriate to hold elections during that time for Rusk County Citizens and to reflect such in its Enabling Act.

Proper notification through the Henderson Daily on 11/8/2016 and Kilgore News Herald on 11/9/2016 have been published. As well as notice to the Governor's Office.

Any comments or concerns may be directed to me at the District Office, (903)657-1900 or amanda@rcgcd.org.

Respectfully,

A handwritten signature in cursive script that reads "Amanda Maloukis".

Amanda Maloukis
General Manager

Enc: Notice of Intent, Proposed Amendments, Publications



RUSK COUNTY
GROUNDWATER CONSERVATION DISTRICT

P.O. BOX 97 | Henderson, TX 75653
Office (903)657-1900 | Fax (903)657-1922
www.rcgcd.org | rcgcd@suddenlinkmail.com

November 14, 2016

Mayor Brack and/or City Manager Kelty
City of Henderson
400 West Main St
Henderson, TX 75654

Re: Notice of Intent to Introduce Legislation

Mayor Brack and City Manager Kelty,

The Rusk County Groundwater Conservation District (District) manages the groundwater resources of Rusk County through the District's Enabling Act created through House Bill 3569 during the 78th Legislative Session in 2003.

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Respectfully,

A handwritten signature in black ink that reads "Amanda Maloukis". The signature is written in a cursive, flowing style.

Amanda Maloukis
General Manager

Enc: Notice of Intent, Proposed Amendments, Publications



RUSK COUNTY
GROUNDWATER CONSERVATION DISTRICT

P.O. BOX 97 | Henderson, TX 75653
Office (903)657-1900 | Fax (903)657-1922
www.rcgcd.org | rcgcd@suddenlinkmail.com

November 14, 2016

Mayor Spradlin and/or City Manager Selleck
City of Kilgore
815 N. Kilgore St
Kilgore, TX 75662

Re: Notice of Intent to Introduce Legislation

Dear Mayor Spradlin and City Manager Selleck,

The Rusk County Groundwater Conservation District (District) manages the groundwater resources of Rusk County through the District's Enabling Act created through House Bill 3569 during the 78th Legislative Session in 2003.

The District is providing you with the District's Notice of Intent to introduce legislation during this 85th Legislature to alter language in the District's Enabling Act to reflect November Elections for District Directors. The District realizes that November brings the highest turn-out in voters and sees it appropriate to hold elections during that time for Rusk County Citizens and to reflect such in its Enabling Act.

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Amanda Maloukis
General Manager

Enc: Notice of Intent, Proposed Amendments, Publications



RUSK COUNTY

GROUNDWATER CONSERVATION DISTRICT

P.O. BOX 97 | Henderson, TX 75653
Office (903)657-1900 | Fax (903)657-1922
www.rcgcd.org | rcgcd@suddenlinkmail.com

November 14, 2016

Mayor Graves and/or City Manager Becker
City of Mt. Enterprise
103 West Gregg Street
Mt. Enterprise, TX 75681

Re: Notice of Intent to Introduce Legislation

Dear Mayor Graves and City Manager Becker,

The Rusk County Groundwater Conservation District (District) manages the groundwater resources of Rusk County through the District's Enabling Act created through House Bill 3569 during the 78th Legislative Session in 2003.

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Amanda Maloukis
General Manager

Enc: Notice of Intent, Proposed Amendments, Publications



RUSK COUNTY
GROUNDWATER CONSERVATION DISTRICT

P.O. BOX 97 | Henderson, TX 75653
Office (903)657-1900 | Fax (903)657-1922
www.rcgcd.org | rcgcd@suddenlinkmail.com

November 14, 2016

Mayor McNeal and/or City Manager Thompson
City of New London
180 Phillips St
New London, TX 75682

Re: Notice of Intent to Introduce Legislation

Mayor McNeal and City Manager Thompson,

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Amanda Maloukis
General Manager

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GROUNDWATER CONSERVATION DISTRICT

P.O. BOX 97 | Henderson, TX 75653
Office (903)657-1900 | Fax (903)657-1922
www.rcgcd.org | rcgcd@suddenlinkmail.com

November 14, 2016

Mayor Evans and/or City Manager Cunningham
City of Overton
1200 South Commerce
Overton, TX 75684

Re: Notice of Intent to Introduce Legislation

Mayor Evans and City Manager Cunningham,

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Amanda Maloukis
General Manager

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Office (903)657-1900 | Fax (903)657-1922
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November 14, 2016

Mayor Crawford
City of Reklaw
P.O. Box 250
Reklaw, TX 75784-0250

Re: Notice of Intent to Introduce Legislation

Mayor Crawford,

The Rusk County Groundwater Conservation District (District) manages the groundwater resources of Rusk County through the District's Enabling Act created through House Bill 3569 during the 78th Legislative Session in 2003.

The District is providing you with the District's Notice of Intent to introduce legislation during this 85th Legislature to alter language in the District's Enabling Act to reflect November Elections for District Directors. The District realizes that November brings the highest turn-out in voters and sees it appropriate to hold elections during that time for Rusk County Citizens and to reflect such in its Enabling Act.

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Amanda Maloukis
General Manager

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GROUNDWATER CONSERVATION DISTRICT

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Office (903)657-1900 | Fax (903)657-1922
www.rcgcd.org | rcgcd@suddenlinkmail.com

November 14, 2016

Mayor Cory
City of Tatum
680 Crystal Farms Rd
Tatum, TX 75691

Re: Notice of Intent to Introduce Legislation

Mayor Cory,

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Any comments or concerns may be directed to me at the District Office, (903)657-1900 or amanda@rcgcd.org.

Respectfully,

A handwritten signature in black ink that reads "Amanda Maloukis". The signature is written in a cursive, flowing style.

Amanda Maloukis
General Manager

Enc: Notice of Intent, Proposed Amendments, Publications



RUSK COUNTY
GROUNDWATER CONSERVATION DISTRICT

P.O. BOX 97 | Henderson, TX 75653
Office (903)657-1900 | Fax (903)657-1922
www.rcgcd.org | rcgcd@suddenlinkmail.com

November 14, 2016

Honorable Rusk County Judge Joel Hale
and Honorable Rusk County Commissioners
115 N. Main, Suite 104
Henderson, TX 75652

Re: Notice of Intent to Introduce Legislation

Judge Hale and County Commissioners,

The Rusk County Groundwater Conservation District (District) manages the groundwater resources of Rusk County through the District's Enabling Act created through House Bill 3569 during the 78th Legislative Session in 2003.

The District is providing you with the District's Notice of Intent to introduce legislation during this 85th Legislature to alter language in the District's Enabling Act to reflect November Elections for District Directors. The District realizes that November brings the highest turn-out in voters and sees it appropriate to hold elections during that time for Rusk County Citizens and to reflect such in its Enabling Act.

Proper notification through the Henderson Daily on 11/8/2016 and Kilgore News Herald on 11/9/2016 have been published.

Any comments or concerns may be directed to me at the District Office, (903)657-1900 or amanda@rcgcd.org.

Respectfully,

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November 14, 2016

The Honorable Governor Greg Abbott
Office of the Governor
P.O. BOX 12428
Austin, TX 78711-2428

Re: Notice of Intent to Introduce Legislation

Governor Abbott,

The Rusk County Groundwater Conservation District (District) manages the groundwater resources of Rusk County through the District's Enabling Act created through House Bill 3569 during the 78th Legislative Session in 2003.

The District is providing you with the District's Notice of Intent to introduce legislation during this 85th Legislature to alter language in the District's Enabling Act to reflect November Elections for District Directors. The District realizes that November brings the highest turn-out in voters and sees it appropriate to hold elections during that time for Rusk County Citizens and to reflect such in its Enabling Act.

Any comments or concerns may be directed to me at the District Office, (903)657-1900 or amanda@rcgcd.org.

Respectfully,

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Amanda Maloukis
General Manager

Enc: Notice of Intent to Introduce Legislation